









| SEAT NO                                                                                                                                                                                                                                                                                                                                                                        | NAME                                                                                                         | CREDITS                                                                                                                                                                                               | COURSE I - 2.5     | COURSE II - 2.5                                      | COURSE III - 3     | COURSE IV - 2.5                                     | COURSE V - 2.5     | COURSE VI - 3                                          | COURSE VII - 2                                                     | COURSE VIII - 2                                                                                                       | TOTAL CREDIT-20 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|--------------------|-----------------------------------------------------|--------------------|--------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              | MARKS                                                                                                                                                                                                 | 100/40 C G GP C*GP | 100/40 C G GP C*GP                                   | 100/40 C G GP C*GP | 100/40 C G GP C*GP                                  | 100/40 C G GP C*GP | 100/40 C G GP C*GP                                     | 100/40 C G GP C*GP                                                 | 100/40 C G GP C*GP                                                                                                    | äCG äCG GPA     |
| COLLEGE                                                                                                                                                                                                                                                                                                                                                                        | MARKS                                                                                                        | 100/40 C G GP C*GP                                                                                                                                                                                    | 100/40 C G GP C*GP | 100/40 C G GP C*GP                                   | 100/40 C G GP C*GP | 100/40 C G GP C*GP                                  | 100/40 C G GP C*GP | 100/40 C G GP C*GP                                     | 100/40 C G GP C*GP                                                 | äC äCG GPA                                                                                                            |                 |
| 42: CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                  | COURSE I :USCH501<br>COURSE III:USCHP05<br>COURSE IV :USCH503<br>COURSE VI :USCHP06<br>COURSE VII:USACDD501  | :PHYSICAL CHEMISTRY (S.M)<br>:PRACTICAL OF USCH501 & USCH502<br>:ORGANIC CHEMISTRY (S.M)<br>:PRACTICAL OF USCH503 & USCH504<br>:DRUGS & DYES                                                          |                    |                                                      |                    |                                                     |                    |                                                        | COURSE II :USCH502<br>COURSE V :USCH504<br>COURSE VIII :USACDD5P1  | :INORGANIC CHEMISTRY (S.M)<br>:ANALYTICAL CHEMISTRY (S.M)<br>:PRACTICAL OF USACDD501                                  |                 |
| 7013263                                                                                                                                                                                                                                                                                                                                                                        | SHILVANT DEEPAJ RAVINDRA NAYANA ISMAIL                                                                       | 28F -- -- -- --                                                                                                                                                                                       |                    | 40+ 2.5 D 4 10.00                                    |                    | 84+ 3 O 10 30.00                                    |                    | 40+ 2.5 D 4 10.00                                      |                                                                    | F                                                                                                                     |                 |
| 7013264                                                                                                                                                                                                                                                                                                                                                                        | YADAV NILESH RAJENDRA BAHADUR SE ETA DEVI ISMAIL                                                             | 40+ 2.5 D 4 10.00<br>40+ 2.5 D 4 10.00<br>40+ 2.5 D 4 10.00                                                                                                                                           |                    | 77+ 3 A+ 9 27.00<br>A -- -- -- --<br>46+ 3 C 5 15.00 |                    | 40+ 2 D 4 8.00<br>47+ 3 C 5 15.00<br>40+ 2 D 4 8.00 |                    | 82+ 2 O 10 20.00<br>25F -- -- -- --<br>52+ 2 B 6 12.00 |                                                                    | 17.50 115.00 --<br>F<br>70.00 --                                                                                      |                 |
| 45: BOTANY (REVISED)                                                                                                                                                                                                                                                                                                                                                           | COURSE I :USBO501<br>COURSE III:USBOP5<br>COURSE IV :USBO503<br>COURSE VI :USBOP6<br>COURSE VII:USACHO501    | :PLANT DIVERSITY - III<br>:PRACTICAL OF USBO501 TO USBO502<br>:FORM & FUNCTION - III<br>:PRACTICAL OF USBO503 TO USBO504<br>:HORTICULTURE & GARDENING - I                                             |                    |                                                      |                    |                                                     |                    |                                                        | COURSE II :USBO502<br>COURSE V :USBO504<br>COURSE VIII :USACHO5P1  | :PLANT DIVERSITY - IV<br>:CURRENT TRENDS IN PLANT SCIENCES-II<br>:PRACTICAL OF USACHO501                              |                 |
| 7013265                                                                                                                                                                                                                                                                                                                                                                        | /SUTAR MANSI MANOJ NEETA SATHAYE                                                                             | 43+ 2.5 D 4 10.00<br>45+ 2.5 C 5 12.50                                                                                                                                                                |                    | 40 2.5 D 4 10.00<br>66+ 3 A 8 24.00                  |                    | 61+ 3 A 8 24.00<br>51+ 2 B 6 12.00                  |                    | 40+ 2.5 D 4 10.00<br>89+ 2 O 10 20.00                  |                                                                    | 10.00<br>20.00 122.50 6.13                                                                                            | P               |
| 46: ZOOLOGY                                                                                                                                                                                                                                                                                                                                                                    | COURSE I :USZO501<br>COURSE III:USZOP05<br>COURSE IV :USZO503<br>COURSE VI :USZOP06<br>COURSE VII:USACEVS501 | :TAXONOMY - INVERTEBRATES AND TYPE STUDY<br>:PRACTICAL OF USZO501 TO USZO502<br>:HISTOLOGY,TOXICOLOGY,PATHOLOGY &BIOSTATISTICS<br>:PRACTICAL OF USZO503 TO USZO504<br>:APPLIED ENVIRONMENTAL SCIENCES |                    |                                                      |                    |                                                     |                    |                                                        | COURSE II :USZO502<br>COURSE V :USZO504<br>COURSE VIII :USACEVS5P1 | :HAEMATOLOGY AND IMMUNOLOGY<br>:ANATOMY AND DEVELOPMENTAL BIOLOGY<br>:PRACTICAL OF USACEVS501                         |                 |
| 7013405                                                                                                                                                                                                                                                                                                                                                                        | /NAVGIRE ANUSHA VIJAY NAYANA PUSHPALATA MHAT                                                                 | A -- -- -- --<br>40+ 2.5 D 4 10.00                                                                                                                                                                    |                    | A -- -- -- --<br>52+ 3 B 6 18.00                     |                    | 56+ 3 B+ 7 21.00<br>53+ 2 B 6 12.00                 |                    | A -- -- -- --<br>67+ 2 A 8 16.00                       |                                                                    | A ABS<br>12.50 77.00 --                                                                                               |                 |
| 47: MICROBIOLOGY                                                                                                                                                                                                                                                                                                                                                               | COURSE I :USMB501<br>COURSE III:USMBP05<br>COURSE IV :USMB503<br>COURSE VI :USMBP06<br>COURSE VII:USACFP501  | :MICROBIAL GENETICS<br>:PRACTICAL OF USMB501 TO USMB502<br>:MICROBIAL BIOCHEMISTRY - PART - I<br>:PRACTICAL OF USMB503 TO USMB504<br>:FOOD PRODUCTION AND PROCESSING                                  |                    |                                                      |                    |                                                     |                    |                                                        | COURSE II :USMB502<br>COURSE V :USMB504<br>COURSE VIII :USACFP5P1  | :MEDICAL MICROBIOLOGY & IMMUNOLOGY-PART I<br>:BIOPROCESS TECHNOLOGY & ENVIRONMENTAL MICRO.<br>:PRACTICAL OF USACFP501 |                 |
| 18: FOOD PRODUCTION&PROCESSING                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                                                                                       |                    |                                                      |                    |                                                     |                    |                                                        |                                                                    |                                                                                                                       |                 |
| / - FEMALE, # - 0.229 ,@ - 0.5042,@ - 0.5044A ,* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL; NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668 |                                                                                                              |                                                                                                                                                                                                       |                    |                                                      |                    |                                                     |                    |                                                        |                                                                    |                                                                                                                       |                 |
| MARKS                                                                                                                                                                                                                                                                                                                                                                          | : >=80                                                                                                       | >=70 and <80                                                                                                                                                                                          | >=60 and <70       | >=55 and <60                                         | >=50 and <55       | >=45 and <50                                        | >=40 and <45       | <40                                                    |                                                                    |                                                                                                                       |                 |
| GRADE                                                                                                                                                                                                                                                                                                                                                                          | : O                                                                                                          | A+                                                                                                                                                                                                    | A                  | B+                                                   | B                  | C                                                   | D                  | F                                                      |                                                                    |                                                                                                                       |                 |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                    | : 10                                                                                                         | 9                                                                                                                                                                                                     | 8                  | 7                                                    | 6                  | 5                                                   | 4                  | 0                                                      |                                                                    |                                                                                                                       |                 |



















| SEAT NO                                                                                                                                                                                                                                                                                                                                                                        |           | NAME                                                                                                          | CREDITS | COURSE I - 2.5                                                                                                                                                                      |    |    |       | COURSE II - 2.5    |     |    |    | COURSE III - 3                           |     |    |    | COURSE IV - 2.5                                                                            |       |     |     | COURSE V - 2.5     |   |       |       | COURSE VI - 3      |      |     |  | COURSE VII - 2     |       |  |     | COURSE VIII - 2 |  |  |  | TOTAL CREDIT-20 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-------|--------------------|-----|----|----|------------------------------------------|-----|----|----|--------------------------------------------------------------------------------------------|-------|-----|-----|--------------------|---|-------|-------|--------------------|------|-----|--|--------------------|-------|--|-----|-----------------|--|--|--|-----------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                               | MARKS   | 100/40 C G GP C*GP                                                                                                                                                                  |    |    |       | 100/40 C G GP C*GP |     |    |    | 100/40 C G GP C*GP                       |     |    |    | 100/40 C G GP C*GP                                                                         |       |     |     | 100/40 C G GP C*GP |   |       |       | 100/40 C G GP C*GP |      |     |  | 100/40 C G GP C*GP |       |  | âCG | RSLT            |  |  |  |                 |  |  |
| COLLEGE                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                               | MARKS   | 100/40 C G GP C*GP                                                                                                                                                                  |    |    |       | 100/40 C G GP C*GP |     |    |    | 100/40 C G GP C*GP                       |     |    |    | 100/40 C G GP C*GP                                                                         |       |     |     | 100/40 C G GP C*GP |   |       |       | âC                 | âCG  | GPA |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 42: CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                  |           | COURSE I :USCH501<br>COURSE III:USCHP05<br>COURSE IV :USCH503<br>COURSE VI :USCHP06<br>COURSE VII:USACDD501   |         | :PHYSICAL CHEMISTRY (S.M)<br>:PRACTICAL OF USCH501 & USCH502<br>:ORGANIC CHEMISTRY (S.M)<br>:PRACTICAL OF USCH503 & USCH504<br>:DRUGS & DYES                                        |    |    |       |                    |     |    |    | COURSE II :USCH502<br>COURSE V :USCH504  |     |    |    | :INORGANIC CHEMISTRY (S.M)<br>:ANALYTICAL CHEMISTRY (S.M)                                  |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 6: DRUGS & DYES                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                               |         |                                                                                                                                                                                     |    |    |       |                    |     |    |    | COURSE VIII :USACDD5P1                   |     |    |    | :PRACTICAL OF USACDD501                                                                    |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 7014403                                                                                                                                                                                                                                                                                                                                                                        | /AREKAR   | JIDNYESHA RAJESH SULOCHAN<br>A P L SHROFF ARTS                                                                | 40+     | 2.5                                                                                                                                                                                 | D  | 4  | 10.00 | 20F                | --  | -- | -- | --                                       | 65+ | 3  | A  | 8                                                                                          | 24.00 | 40+ | 2.5 | D                  | 4 | 10.00 |       |                    |      |     |  |                    | F     |  |     |                 |  |  |  |                 |  |  |
| 7014404                                                                                                                                                                                                                                                                                                                                                                        | JAGTAP    | SIDDHANT GULAB VARSHA<br>P L SHROFF ARTS                                                                      | 40+     | 2.5                                                                                                                                                                                 | D  | 4  | 10.00 | A                  | --  | -- | -- | --                                       | 40+ | 2  | D  | 4                                                                                          | 8.00  | 67+ | 2   | A                  | 8 | 16.00 | 15.00 | 92.00              | --   |     |  |                    | A ABS |  |     |                 |  |  |  |                 |  |  |
| 7014405                                                                                                                                                                                                                                                                                                                                                                        | NARLE     | SUDHIR SURESH CHANGUNA<br>P L SHROFF ARTS                                                                     | 40+     | 2.5                                                                                                                                                                                 | D  | 4  | 10.00 | 65+                | 3   | A  | 8  | 24.00                                    | 48+ | 2  | C  | 5                                                                                          | 10.00 | 63+ | 2   | A                  | 8 | 16.00 | 12.50 | 87.00              | --   |     |  |                    | A ABS |  |     |                 |  |  |  |                 |  |  |
| 7014406                                                                                                                                                                                                                                                                                                                                                                        | /SAVE     | AVANTIKA NISHIKANT SADHANA<br>P L SHROFF ARTS                                                                 | 50+     | 2.5                                                                                                                                                                                 | B  | 6  | 15.00 | 61+                | 3   | A  | 8  | 24.00                                    | 41+ | 2  | D  | 4                                                                                          | 8.00  | 70+ | 2   | A+                 | 9 | 18.00 | 17.50 | 109.00             | --   |     |  |                    | A ABS |  |     |                 |  |  |  |                 |  |  |
| 7014407                                                                                                                                                                                                                                                                                                                                                                        | SINGH     | SURAJ BRAJAKISHOR VIMAL<br>P L SHROFF ARTS                                                                    | 40+     | 2.5                                                                                                                                                                                 | D  | 4  | 10.00 | 40                 | 2.5 | D  | 4  | 10.00                                    | 60+ | 3  | A  | 8                                                                                          | 24.00 | 40+ | 2.5 | D                  | 4 | 10.00 |       |                    |      |     |  |                    | P     |  |     |                 |  |  |  |                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                               | 47+     | 2.5                                                                                                                                                                                 | C  | 5  | 12.50 | 72+                | 3   | A+ | 9  | 27.00                                    | 43+ | 2  | D  | 4                                                                                          | 8.00  | 60+ | 2   | A                  | 8 | 16.00 | 20.00 | 117.50             | 5.88 |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 43: STATISTICS                                                                                                                                                                                                                                                                                                                                                                 |           | COURSE I :USST501<br>COURSE III:USSTP05<br>COURSE IV :USST503<br>COURSE VI :USSTP06<br>COURSE VII:USACCA501   |         | :PROBABILITY AND DISTRIBUTION THEORY<br>:PRACTICAL OF USST501 & USST502<br>:BIOSTATISTICS<br>:PRACTICAL OF USST503 & USST504<br>:COMPUTER PROGRAMMING AND SYSTEM ANALYSIS - I       |    |    |       |                    |     |    |    | COURSE II :USST502<br>COURSE V :USST504A |     |    |    | :THEORY OF ESTIMATION<br>:REGRESSION ANALYSIS USING R SOFTWARE                             |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 3: COMPUTER PRG.& SYS. ANAL.                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                               |         |                                                                                                                                                                                     |    |    |       |                    |     |    |    | COURSE VIII :USACCA5P1                   |     |    |    | :PRACTICAL OF USACCS501                                                                    |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 7014465                                                                                                                                                                                                                                                                                                                                                                        | BOLAKE    | YASH DHARMENDRA BHARTI<br>RUPAREL                                                                             | 40+     | 2.5                                                                                                                                                                                 | D  | 4  | 10.00 | 50+                | 2.5 | B  | 6  | 15.00                                    | 52+ | 3  | B  | 6                                                                                          | 18.00 | 54+ | 2.5 | B                  | 6 | 15.00 |       |                    |      |     |  |                    | F     |  |     |                 |  |  |  |                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                               | 63E     | 2.5                                                                                                                                                                                 | A  | 8  | 20.00 | 40+                | 3   | D  | 4  | 12.00                                    | A   | -- | -- | --                                                                                         | --    | 40+ | 2   | D                  | 4 | 8.00  | 18.00 | 98.00              | --   |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 47: MICROBIOLOGY                                                                                                                                                                                                                                                                                                                                                               |           | COURSE I :USMB501<br>COURSE III:USMBP05<br>COURSE IV :USMB503<br>COURSE VI :USMBP06<br>COURSE VII:USACFBIO501 |         | :MICROBIAL GENETICS<br>:PRACTICAL OF USMB501 TO USMB502<br>:MICROBIAL BIOCHEMISTRY - PART - I<br>:PRACTICAL OF USMB503 TO USMB504<br>:OCEANOGRAPHY,AQUACULTURE PRACTICES,MKT.& FIN. |    |    |       |                    |     |    |    | COURSE II :USMB502<br>COURSE V :USMB504  |     |    |    | :MEDICAL MICROBIOLOGY & IMMUNOLOGY-PART I<br>:BIOPROCESS TECHNOLOGY & ENVIRONMENTAL MICRO. |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 8: FISHERY BIOLOGY                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                               |         |                                                                                                                                                                                     |    |    |       |                    |     |    |    | COURSE VIII :USACFBIO5P1                 |     |    |    | :PRACTICAL OF USACFBIO501                                                                  |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| 7014466                                                                                                                                                                                                                                                                                                                                                                        | KHARAPKAR | SHREYAS NANDKISHOR PUS<br>HPA                                                                                 | 41E     | 2.5                                                                                                                                                                                 | D  | 4  | 10.00 | 6F                 | --  | -- | -- | --                                       | 60+ | 3  | A  | 8                                                                                          | 24.00 | 43E | 2.5 | D                  | 4 | 10.00 |       |                    |      |     |  |                    | F     |  |     |                 |  |  |  |                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                               | 1F      | --                                                                                                                                                                                  | -- | -- | --    | 58+                | 3   | B+ | 7  | 21.00                                    | 62+ | 2  | A  | 8                                                                                          | 16.00 | 60+ | 2   | A                  | 8 | 16.00 | 15.00 | 97.00              | --   |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042,@ - 0.5044A ,* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL, NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points âCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668 |           |                                                                                                               |         |                                                                                                                                                                                     |    |    |       |                    |     |    |    |                                          |     |    |    |                                                                                            |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| âC:sum of credit points GPA: âCG /âC                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                               |         |                                                                                                                                                                                     |    |    |       |                    |     |    |    |                                          |     |    |    |                                                                                            |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                                                                                                                                                                                                 |           |                                                                                                               |         |                                                                                                                                                                                     |    |    |       |                    |     |    |    |                                          |     |    |    |                                                                                            |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| GRADE : 0 A+ A B+ B C D F                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                               |         |                                                                                                                                                                                     |    |    |       |                    |     |    |    |                                          |     |    |    |                                                                                            |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                               |         |                                                                                                                                                                                     |    |    |       |                    |     |    |    |                                          |     |    |    |                                                                                            |       |     |     |                    |   |       |       |                    |      |     |  |                    |       |  |     |                 |  |  |  |                 |  |  |

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/ - FEMALE, # - 0.229 ,@ - 0.5042,@ - 0.5044A,* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL;
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668

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äC:sum of credit points      GPA:    äCG    /äC

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|-------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
|-------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|

| GRADE | O | A+ | A | B+ | B | C | D | F |
|-------|---|----|---|----|---|---|---|---|
|-------|---|----|---|----|---|---|---|---|

| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |
|---------------|----|---|---|---|---|---|---|---|
|---------------|----|---|---|---|---|---|---|---|





















/ - FEMALE, # - 0.229 ,@ - 0.5042,@ - 0.5044A ,\* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL;  
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668

|                         |        |              |              |              |              |              |              |     |  |
|-------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|--|
| äC:sum of credit points |        | GPA: äCG /äC |              |              |              |              |              |     |  |
| MARKS                   | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |  |
| GRADE                   | : 0    | A+           | A            | B+           | B            | C            | D            | F   |  |
| GRADE POINT             | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |  |

|             |   |    |    |   |    |   |   |   |   |
|-------------|---|----|----|---|----|---|---|---|---|
| GRADE       | : | O  | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : | 10 | 9  | 8 | 7  | 6 | 5 | 4 | 0 |



































































| SEAT NO           |                                   | NAME | CREDITS               | COURSE I - 2.5 |     |    | COURSE II - 2.5 |       |                                 | COURSE III - 3 |     |    | COURSE IV - 2.5 |        |   | COURSE V - 2.5 |    |      | COURSE VI - 3           |    |    | COURSE VII - 2 |       |        | COURSE VIII - 2 |   |     | TOTAL CREDIT-20 |                             |      |       |       |       |        |      |
|-------------------|-----------------------------------|------|-----------------------|----------------|-----|----|-----------------|-------|---------------------------------|----------------|-----|----|-----------------|--------|---|----------------|----|------|-------------------------|----|----|----------------|-------|--------|-----------------|---|-----|-----------------|-----------------------------|------|-------|-------|-------|--------|------|
|                   |                                   |      | MARKS                 | COURSE-I       |     |    | COURSE-II       |       |                                 | COURSE-III     |     |    | COURSE-IV       |        |   | COURSE-V       |    |      | COURSE-VI               |    |    | COURSE-VII     |       |        | COURSE-VIII     |   |     |                 |                             |      |       |       |       |        |      |
|                   |                                   |      |                       | 100/40         | C   | G  | GP              | C*GP  | 100/40                          | C              | G   | GP | C*GP            | 100/40 | C | G              | GP | C*GP | 100/40                  | C  | G  | GP             | C*GP  | 100/40 | C               | G | GP  | C*GP            | âCG                         | RSLT |       |       |       |        |      |
| COLLEGE           |                                   |      | MARKS                 | 100/40         | C   | G  | GP              | C*GP  | 100/40                          | C              | G   | GP | C*GP            | 100/40 | C | G              | GP | C*GP | 100/40                  | C  | G  | GP             | C*GP  | 100/40 | C               | G | GP  | C*GP            | âC                          | âCG  | GPA   |       |       |        |      |
|                   |                                   |      |                       |                |     |    |                 |       |                                 |                |     |    |                 |        |   |                |    |      |                         |    |    |                |       |        |                 |   |     |                 |                             |      |       |       |       |        |      |
| 42: CHEMISTRY     |                                   |      | COURSE I :USCH501     |                |     |    |                 |       | :PHYSICAL CHEMISTRY (S.M)       |                |     |    |                 |        |   |                |    |      | COURSE II :USCH502      |    |    |                |       |        |                 |   |     |                 | :INORGANIC CHEMISTRY (S.M)  |      |       |       |       |        |      |
|                   |                                   |      | COURSE III:USCHP05    |                |     |    |                 |       | :PRACTICAL OF USCH501 & USCH502 |                |     |    |                 |        |   |                |    |      |                         |    |    |                |       |        |                 |   |     |                 |                             |      |       |       |       |        |      |
|                   |                                   |      | COURSE IV :USCH503    |                |     |    |                 |       | :ORGANIC CHEMISTRY (S.M)        |                |     |    |                 |        |   |                |    |      | COURSE V :USCH504       |    |    |                |       |        |                 |   |     |                 | :ANALYTICAL CHEMISTRY (S.M) |      |       |       |       |        |      |
|                   |                                   |      | COURSE VI :USCHP06    |                |     |    |                 |       | :PRACTICAL OF USCH503 & USCH504 |                |     |    |                 |        |   |                |    |      |                         |    |    |                |       |        |                 |   |     |                 |                             |      |       |       |       |        |      |
| 9: PETROCHEMICALS |                                   |      | COURSE VII:USACPET501 |                |     |    |                 |       | :PETROCHEMICALS                 |                |     |    |                 |        |   |                |    |      | COURSE VIII :USACPET5P1 |    |    |                |       |        |                 |   |     |                 | :PRACTICAL OF USACPET501    |      |       |       |       |        |      |
|                   |                                   |      |                       |                |     |    |                 |       |                                 |                |     |    |                 |        |   |                |    |      |                         |    |    |                |       |        |                 |   |     |                 |                             |      |       |       |       |        |      |
| 7018993           | /PATIL SALONI JAYENDRA PUSHPA     |      |                       | 40+            | 2.5 | D  | 4               | 10.00 |                                 | 46             | 2.5 | C  | 5               | 12.50  |   |                |    | 85+  | 3                       | O  |    | 10             | 30.00 |        |                 |   | 40+ | 2.5             | D                           | 4    | 10.00 |       | P     |        |      |
|                   | R.S.S.VEEER WAJE                  |      |                       | 44+            | 2.5 | D  | 4               | 10.00 |                                 | 63+            | 3   | A  | 8               | 24.00  |   |                |    | 67+  | 2                       | A  |    | 8              | 16.00 |        |                 |   | 86+ | 2               | O                           |      | 10    | 20.00 | 20.00 | 132.50 | 6.63 |
| 7018994           | /SASANE AKANKSHA DILIP KANTABAI   |      |                       | A              | --  | -- | --              | --    |                                 | A              | --  | -- | --              | --     |   |                |    | A    | --                      | -- | -- | --             | --    |        |                 |   | A   | --              | --                          | --   | --    | --    | A     | ABS    |      |
|                   | R.S.S.VEEER WAJE                  |      |                       |                |     |    |                 |       |                                 |                |     |    |                 |        |   |                |    |      |                         |    |    |                |       |        |                 |   |     |                 |                             |      |       |       |       |        |      |
| 7018995           | WADKAR KARTIK AJAY KAMINI         |      |                       | 44+            | 2.5 | D  | 4               | 10.00 |                                 | 42+            | 2.5 | D  | 4               | 10.00  |   |                |    | 89+  | 3                       | O  |    | 10             | 30.00 |        |                 |   | A   | --              | --                          | --   | --    | 0.00  | 0.00  | --     |      |
|                   | R.S.S.VEEER WAJE                  |      |                       |                |     |    |                 |       |                                 |                |     |    |                 |        |   |                |    |      |                         |    |    |                |       |        |                 |   |     |                 |                             |      |       |       | A     | ABS    |      |
| 7019090           | /JANGAM SAKSHI BALKRUSHANA SUVARN |      |                       | 40+            | 2.5 | D  | 4               | 10.00 |                                 | 74+            | 3   | A+ | 9               | 27.00  |   |                |    | 56+  | 2                       | B+ |    | 7              | 14.00 |        |                 |   | 82+ | 2               | O                           |      | 10    | 20.00 | 17.50 | 121.00 | --   |
| A                 | MORE COLLEGE PO                   |      |                       | A              | --  | -- | --              | --    |                                 | A              | --  | -- | --              | --     |   |                |    | A    | --                      | -- | -- | --             | --    |        |                 |   | A   | --              | --                          | --   | --    | --    | A     | ABS    |      |
| 7019091           | MAHADIK OMKAR KISHOR SHARMILA     |      |                       | 40+            | 2.5 | D  | 4               | 10.00 |                                 | 45+            | 2.5 | C  | 5               | 12.50  |   |                |    | 68+  | 3                       | A  |    | 8              | 24.00 |        |                 |   | A   | --              | --                          | --   | --    | 0.00  | 0.00  | --     |      |
|                   | MORE COLLEGE PO                   |      |                       |                |     |    |                 |       |                                 |                |     |    |                 |        |   |                |    |      |                         |    |    |                |       |        |                 |   |     |                 |                             |      |       |       | F     |        |      |
| 7019092           | MORE ADITYA VIJAY AMITA           |      |                       | 32F            | --  | -- | --              | --    |                                 | 40+            | 3   | D  | 4               | 12.00  |   |                |    | 56+  | 2                       | B+ |    | 7              | 14.00 |        |                 |   | 42+ | 2               | D                           |      | 4     | 8.00  | 17.50 | 90.50  | --   |
|                   | MORE COLLEGE PO                   |      |                       | 40             | 2.5 | D  | 4               | 10.00 |                                 | 40+            | 2.5 | D  | 4               | 10.00  |   |                |    | 80+  | 3                       | O  |    | 10             | 30.00 |        |                 |   | 40+ | 2.5             | D                           |      | 4     | 10.00 |       | P      |      |
| 7019093           | /NIKAM VRUSHALI RAJENDRA RAJSHRI  |      |                       | 40+            | 2.5 | D  | 4               | 10.00 |                                 | 85+            | 3   | O  | 10              | 30.00  |   |                |    | 40+  | 2                       | D  |    | 4              | 8.00  |        |                 |   | 82+ | 2               | O                           |      | 10    | 20.00 | 20.00 | 128.00 | 6.40 |
|                   | MORE COLLEGE PO                   |      |                       | 40+            | 2.5 | D  | 4               | 10.00 |                                 | A              | --  | -- | --              | --     |   |                |    | 72+  | 3                       | A+ |    | 9              | 27.00 |        |                 |   | 40+ | 2.5             | D                           |      | 4     | 10.00 |       | A      | ABS  |



| SEAT NO         |                                  | NAME            | CREDITS              | COURSE I - 2.5 |    |    |       | COURSE II - 2.5                 |        |     |    | COURSE III - 3 |       |        |     | COURSE IV - 2.5        |    |      |        | COURSE V - 2.5 |     |     |      | COURSE VI - 3               |       |       |        | COURSE VII - 2 |        |   |   | COURSE VIII - 2 |      |     |       | TOTAL CREDIT-20 |  |  |  |
|-----------------|----------------------------------|-----------------|----------------------|----------------|----|----|-------|---------------------------------|--------|-----|----|----------------|-------|--------|-----|------------------------|----|------|--------|----------------|-----|-----|------|-----------------------------|-------|-------|--------|----------------|--------|---|---|-----------------|------|-----|-------|-----------------|--|--|--|
|                 |                                  |                 |                      | COURSE-I       |    |    |       | COURSE-II                       |        |     |    | COURSE-III     |       |        |     | COURSE-IV              |    |      |        | COURSE-V       |     |     |      | COURSE-VI                   |       |       |        | COURSE-VII     |        |   |   | COURSE-VIII     |      |     |       |                 |  |  |  |
|                 |                                  |                 | MARKS                | 100/40         | C  | G  | GP    | C*GP                            | 100/40 | C   | G  | GP             | C*GP  | 100/40 | C   | G                      | GP | C*GP | 100/40 | C              | G   | GP  | C*GP | 100/40                      | C     | G     | GP     | C*GP           | 100/40 | C | G | GP              | C*GP | âCG | âCSLT |                 |  |  |  |
| COLLEGE         |                                  |                 | MARKS                | 100/40         | C  | G  | GP    | C*GP                            | 100/40 | C   | G  | GP             | C*GP  | 100/40 | C   | G                      | GP | C*GP | 100/40 | C              | G   | GP  | C*GP | 100/40                      | C     | G     | GP     | C*GP           | 100/40 | C | G | GP              | C*GP | âC  | âCG   | GPA             |  |  |  |
| 42: CHEMISTRY   |                                  |                 | COURSE I :USCH501    |                |    |    |       | :PHYSICAL CHEMISTRY (S.M)       |        |     |    |                |       |        |     | COURSE II :USCH502     |    |      |        |                |     |     |      | :INORGANIC CHEMISTRY (S.M)  |       |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
|                 |                                  |                 | COURSE III:USCHP05   |                |    |    |       | :PRACTICAL OF USCH501 & USCH502 |        |     |    |                |       |        |     |                        |    |      |        |                |     |     |      |                             |       |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
|                 |                                  |                 | COURSE IV :USCH503   |                |    |    |       | :ORGANIC CHEMISTRY (S.M)        |        |     |    |                |       |        |     | COURSE V :USCH504      |    |      |        |                |     |     |      | :ANALYTICAL CHEMISTRY (S.M) |       |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
|                 |                                  |                 | COURSE VI :USCHP06   |                |    |    |       | :PRACTICAL OF USCH503 & USCH504 |        |     |    |                |       |        |     |                        |    |      |        |                |     |     |      |                             |       |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
| 6: DRUGS & DYES |                                  |                 | COURSE VII:USACDD501 |                |    |    |       | :DRUGS & DYES                   |        |     |    |                |       |        |     | COURSE VIII :USACDD5P1 |    |      |        |                |     |     |      | :PRACTICAL OF USACDD501     |       |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
| 7019228         | HAMBIR DATTARAM LAHU KALPANA     | JANSEVA A/S/C S | 49+                  | 2.5            | C  | 5  | 12.50 |                                 | 46+    | 2.5 | C  | 5              | 12.50 |        | 43+ | 3                      | D  | 4    | 12.00  |                | 40  | 2.5 | D    | 4                           | 10.00 |       |        |                |        |   |   |                 |      | P   |       |                 |  |  |  |
| 7019229         | THORAT VIVEK BANDU NANDA         | JANSEVA A/S/C S | 40+                  | 2.5            | D  | 4  | 10.00 |                                 | 42+    | 3   | D  | 4              | 12.00 |        | 40+ | 2                      | D  | 4    | 8.00   |                | 56+ | 2   | B+   | 7                           | 14.00 | 20.00 | 91.00  | 4.55           |        |   |   |                 |      |     | P     |                 |  |  |  |
| 7019230         | WAGHCHAUDE NIKHIL EAKNATH JAYSHR | JANSEVA A/S/C S | 51                   | 2.5            | B  | 6  | 15.00 |                                 | 50+    | 2.5 | B  | 6              | 15.00 |        | 52+ | 3                      | B  | 6    | 18.00  |                | 43+ | 2.5 | D    | 4                           | 10.00 |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
| 7019230         | I                                |                 | 40+                  | 2.5            | D  | 4  | 10.00 |                                 | 56+    | 3   | B+ | 7              | 21.00 |        | 40+ | 2                      | D  | 4    | 8.00   |                | 54+ | 2   | B    | 6                           | 12.00 | 20.00 | 109.00 | 5.45           |        |   |   |                 |      |     | F     |                 |  |  |  |
| 7019303         | BHASARA KUNAL NAVAJ SITU         | SMT.DEVKIBA M C | 40E                  | 2.5            | D  | 4  | 10.00 |                                 | 40+    | 2.5 | D  | 4              | 10.00 |        | 48+ | 3                      | C  | 5    | 15.00  |                | 41+ | 2.5 | D    | 4                           | 10.00 |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
| 7019303         |                                  |                 | 28F                  | --             | -- | -- | --    |                                 | 44+    | 3   | D  | 4              | 12.00 |        | 40+ | 2                      | D  | 4    | 8.00   |                | 58+ | 2   | B+   | 7                           | 14.00 | 17.50 | 79.00  | --             |        |   |   |                 |      |     |       |                 |  |  |  |
| 7019303         |                                  |                 | 53                   | 2.5            | B  | 6  | 15.00 |                                 | 53+    | 2.5 | B  | 6              | 15.00 |        | 72+ | 3                      | A+ | 9    | 27.00  |                | 42+ | 2.5 | D    | 4                           | 10.00 |       |        |                |        |   |   |                 |      |     | P     |                 |  |  |  |
| 7019304         | MAHLA AKSHAY BABLU SITU          | SMT.DEVKIBA M C | 46+                  | 2.5            | C  | 5  | 12.50 |                                 | 66+    | 3   | A  | 8              | 24.00 |        | 41+ | 2                      | D  | 4    | 8.00   |                | 82+ | 2   | O    | 10                          | 20.00 | 20.00 | 131.50 | 6.58           |        |   |   |                 |      |     | P     |                 |  |  |  |
| 7019304         |                                  |                 | 53+                  | 2.5            | B  | 6  | 15.00 |                                 | 43+    | 2.5 | D  | 4              | 10.00 |        | 70+ | 3                      | A+ | 9    | 27.00  |                | 43+ | 2.5 | D    | 4                           | 10.00 |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
| 7019305         | PASWAN RICKY KUMAR MAHENDRA SEEM | SMT.DEVKIBA M C | 48                   | 2.5            | C  | 5  | 12.50 |                                 | 66+    | 3   | A  | 8              | 24.00 |        | 40+ | 2                      | D  | 4    | 8.00   |                | 81+ | 2   | O    | 10                          | 20.00 | 20.00 | 126.50 | 6.33           |        |   |   |                 |      |     | A     | ABS             |  |  |  |
| 7019305         | A                                |                 | 66+                  | 2.5            | A  | 8  | 20.00 |                                 | A      | --  | -- | --             | --    |        | 69+ | 3                      | A  | 8    | 24.00  |                | A   | --  | --   | --                          | --    |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |
| 7019306         | PATEL DHARMIK HEMANT S PATEL RAX | SMT.DEVKIBA M C | A                    | --             | -- | -- | --    |                                 | 57+    | 3   | B+ | 7              | 21.00 |        | 40+ | 2                      | D  | 4    | 8.00   |                | 63+ | 2   | A    | 8                           | 16.00 | 12.50 | 89.00  | --             |        |   |   |                 |      |     |       |                 |  |  |  |
| 70193           |                                  |                 |                      |                |    |    |       |                                 |        |     |    |                |       |        |     |                        |    |      |        |                |     |     |      |                             |       |       |        |                |        |   |   |                 |      |     |       |                 |  |  |  |

/ - FEMALE, # - 0.229 ,@ - 0.5042,@ - 0.5044A ,\* - 5045 ,ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL;  
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668

|                                               |        |              |              |              |              |              |              |     |
|-----------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| aC:sum of credit points    GPA:    aCG    /aC |        |              |              |              |              |              |              |     |
| MARKS                                         | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE                                         | : O    | A+           | A            | B+           | B            | C            | D            | F   |
| GRADE POINT                                   | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |







| SEAT NO                              |  | NAME                 |  | CREDITS       |  | COURSE I - 2.5                                 |  | COURSE II - 2.5 |  | COURSE III - 3   |  | COURSE IV - 2.5 |  | COURSE V - 2.5 |  | COURSE VI - 3      |  | COURSE VII - 2         |  | COURSE VIII - 2   |  | TOTAL CREDIT-20                               |  |             |  |            |  |
|--------------------------------------|--|----------------------|--|---------------|--|------------------------------------------------|--|-----------------|--|------------------|--|-----------------|--|----------------|--|--------------------|--|------------------------|--|-------------------|--|-----------------------------------------------|--|-------------|--|------------|--|
|                                      |  |                      |  | <-----        |  | COURSE-I                                       |  | <-----          |  | COURSE-II        |  | <-----          |  | COURSE-III     |  | <-----             |  | COURSE-IV              |  | <-----            |  |                                               |  |             |  |            |  |
|                                      |  | MARKS                |  | 100/40        |  | C G GP C*GP                                    |  |                 |  | 100/40           |  | C G GP C*GP     |  |                |  | 100/40             |  | C G GP C*GP            |  |                   |  | 100/40                                        |  | C G GP C*GP |  | âC RSLT    |  |
|                                      |  | <-----               |  | COURSE-V      |  | <-----                                         |  | COURSE-VI       |  | <-----           |  | COURSE-VII      |  | <-----         |  | COURSE-VIII        |  | <-----                 |  |                   |  |                                               |  |             |  |            |  |
| COLLEGE                              |  | MARKS                |  | 100/40        |  | C G GP C*GP                                    |  |                 |  | 100/40           |  | C G GP C*GP     |  |                |  | 100/40             |  | C G GP C*GP            |  |                   |  | 100/40                                        |  | C G GP C*GP |  | âC âCG GPA |  |
|                                      |  |                      |  |               |  |                                                |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
| 47: MICROBIOLOGY                     |  | COURSE I :USMB501    |  |               |  | :MICROBIAL GENETICS                            |  |                 |  |                  |  |                 |  |                |  | COURSE II :USMB502 |  |                        |  |                   |  | :MEDICAL MICROBIOLOGY & IMMUNOLOGY-PART I     |  |             |  |            |  |
|                                      |  | COURSE III:USMBP05   |  |               |  | :PRACTICAL OF USMB501 TO USMB502               |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  | :BIOPROCESS TECHNOLOGY & ENVIRONMENTAL MICRO. |  |             |  |            |  |
|                                      |  | COURSE IV :USMB503   |  |               |  | :MICROBIAL BIOCHEMISTRY - PART - I             |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
|                                      |  | COURSE VI :USMBP06   |  |               |  | :PRACTICAL OF USMB503 TO USMB504               |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
| 7: BIOTECHNOLOGY                     |  | COURSE VII:USACBT501 |  |               |  | :CONCEPTS IN BIOTECHNOLOGY                     |  |                 |  |                  |  |                 |  |                |  |                    |  | COURSE VIII :USACBT5P1 |  |                   |  | :PRACTICAL OF USACBT501                       |  |             |  |            |  |
|                                      |  |                      |  |               |  |                                                |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
| 7019651 /BHAGAT MADHURA ANIL SANGITA |  |                      |  | 40+           |  | 2.5 D 4 10.00                                  |  |                 |  | 40+              |  | 2.5 D 4 10.00   |  |                |  | 79+ 3 A+ 9 27.00   |  |                        |  | 22F -- -- -- --   |  |                                               |  | F           |  |            |  |
|                                      |  | CHM - ULHASNAGA      |  |               |  |                                                |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
| 7019652 /JADHAV NIDHI SANTOSH SAYLI  |  |                      |  | 40+           |  | 2.5 D 4 10.00                                  |  |                 |  | 78+              |  | 3 A+ 9 27.00    |  |                |  | 40+ 2 D 4 8.00     |  |                        |  | 82+ 2 O 10 20.00  |  | 17.50 112.00 --                               |  |             |  |            |  |
|                                      |  | CHM - ULHASNAGA      |  | A -- -- -- -- |  |                                                |  |                 |  | A -- -- -- --    |  |                 |  |                |  | 68+ 3 A 8 24.00    |  |                        |  | A -- -- -- --     |  |                                               |  | A ABS       |  |            |  |
|                                      |  |                      |  | A -- -- -- -- |  |                                                |  |                 |  | 55+ 3 B+ 7 21.00 |  |                 |  |                |  | 42+ 2 D 4 8.00     |  |                        |  | 78+ 2 A+ 9 18.00  |  | 10.00 71.00 --                                |  |             |  |            |  |
| 41: PHYSICS                          |  | COURSE I :USPH501    |  |               |  | :MATHEMATICAL,THERMAL AND STATISTICAL PHYSICS  |  |                 |  |                  |  |                 |  |                |  | COURSE II :USPH502 |  |                        |  |                   |  | :SOLID STATE PHYSICS                          |  |             |  |            |  |
|                                      |  | COURSE III:USPHP05   |  |               |  | :PRACTICAL OF USPH501 & USPH502                |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
|                                      |  | COURSE IV :USPH503   |  |               |  | :ATOMIC AND MOLECULAR PHYSICS                  |  |                 |  |                  |  |                 |  |                |  |                    |  | COURSE V :USPH504      |  |                   |  | :ELECTRODYNAMICS                              |  |             |  |            |  |
|                                      |  | COURSE VI :USPH06    |  |               |  | :PRACTICAL OF USPH503 & USPH504                |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
| 1: ELECTRONIC INSTRUMENTATION        |  | COURSE VII:USACEI501 |  |               |  | :ANALOG CIRCUITS & INSTRU.& CONSUMER APPLIANCE |  |                 |  |                  |  |                 |  |                |  |                    |  | COURSE VIII :USACEI5P1 |  |                   |  | :PRACTICAL OF USACEI501                       |  |             |  |            |  |
|                                      |  |                      |  |               |  |                                                |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
| 7019653 /PATIL DAKSHA MILIND AARTI   |  |                      |  | 41+           |  | 2.5 D 4 10.00                                  |  |                 |  | 41+              |  | 2.5 D 4 10.00   |  |                |  | 84+ 3 O 10 30.00   |  |                        |  | 40+ 2.5 D 4 10.00 |  |                                               |  | P           |  |            |  |
|                                      |  | CHM - ULHASNAGA      |  |               |  |                                                |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
|                                      |  |                      |  | 42            |  | 2.5 D 4 10.00                                  |  |                 |  | 85+              |  | 3 O 10 30.00    |  |                |  | 40+ 2 D 4 8.00     |  |                        |  | 77+ 2 A+ 9 18.00  |  | 20.00 126.00 6.30                             |  |             |  |            |  |
| 7019654 SARDAR VAIBHAV HIMMAT CHITRA |  |                      |  | 45            |  | 2.5 C 5 12.50                                  |  |                 |  | 40+              |  | 2.5 D 4 10.00   |  |                |  | 75+ 3 A+ 9 27.00   |  |                        |  | 46+ 2.5 C 5 12.50 |  |                                               |  | P           |  |            |  |
|                                      |  | CHM - ULHASNAGA      |  |               |  |                                                |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |
|                                      |  |                      |  | 40+           |  | 2.5 D 4 10.00                                  |  |                 |  | 84+              |  | 3 O 10 30.00    |  |                |  | 40+ 2 D 4 8.00     |  |                        |  | 65+ 2 A 8 16.00   |  | 20.00 126.00 6.30                             |  |             |  |            |  |
| 42: CHEMISTRY                        |  | COURSE I :USCH501    |  |               |  | :PHYSICAL CHEMISTRY (S.M)                      |  |                 |  |                  |  |                 |  |                |  | COURSE II :USCH502 |  |                        |  |                   |  | :INORGANIC CHEMISTRY (S.M)                    |  |             |  |            |  |
|                                      |  | COURSE III:USCHP05   |  |               |  | :                                              |  |                 |  |                  |  |                 |  |                |  |                    |  |                        |  |                   |  |                                               |  |             |  |            |  |

















| SEAT NO                                                                                                                                                                                                              | NAME                             | CREDITS                                        | COURSE I - 2.5 | COURSE II - 2.5 | COURSE III - 3 | COURSE IV - 2.5 | COURSE V - 2.5           | COURSE VI - 3 | COURSE VII - 2 | COURSE VIII - 2 | TOTAL CREDIT-20 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------|----------------|-----------------|----------------|-----------------|--------------------------|---------------|----------------|-----------------|-----------------|------------------------------------|----|----|----|-------|--------|-----|----|----|-------|-------|--------|------|
|                                                                                                                                                                                                                      |                                  | MARKS                                          | COURSE-I       | COURSE-II       | COURSE-III     | COURSE-IV       | COURSE-V                 | COURSE-VI     | COURSE-VII     | COURSE-VIII     | RSLT            |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
| COLLEGE                                                                                                                                                                                                              | MARKS                            | 100/40                                         | C              | G               | GP             | C*GP            | 100/40                   | C             | G              | GP              | C*GP            | 100/40                             | C  | G  | GP | C*GP  | 100/40 | C   | G  | GP | C*GP  | âC    | âCG    | GPA  |
| =====                                                                                                                                                                                                                |                                  |                                                |                |                 |                |                 |                          |               |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
| 46: ZOOLOGY                                                                                                                                                                                                          | COURSE I :USZO501                | :TAXONOMY - INVERTEBRATES AND TYPE STUDY       |                |                 |                |                 | COURSE II :USZO502       |               |                |                 |                 | :HAEMATOLOGY AND IMMUNOLOGY        |    |    |    |       |        |     |    |    |       |       |        |      |
|                                                                                                                                                                                                                      | COURSE III:USZOP05               | :PRACTICAL OF USZO501 TO USZO502               |                |                 |                |                 | COURSE V :USZO504        |               |                |                 |                 | :ANATOMY AND DEVELOPMENTAL BIOLOGY |    |    |    |       |        |     |    |    |       |       |        |      |
|                                                                                                                                                                                                                      | COURSE IV :USZO503               | :HISTOLOGY,TOXICOLOGY,PATHOLOGY &BIOSTATISTICS |                |                 |                |                 | COURSE VII:USACFBIO501   |               |                |                 |                 | :PRACTICAL OF USACFBIO501          |    |    |    |       |        |     |    |    |       |       |        |      |
| 8: FISHERY BIOLOGY                                                                                                                                                                                                   | COURSE VI :USZOP06               | :PRACTICAL OF USZO503 TO USZO504               |                |                 |                |                 | COURSE VIII :USACFBIO5P1 |               |                |                 |                 | :PRACTICAL OF USACFBIO501          |    |    |    |       |        |     |    |    |       |       |        |      |
|                                                                                                                                                                                                                      | COURSE VII:USACFBIO501           | :OCEANOGRAPHY,AQUACULTURE PRACTICES,MKT.& FIN. |                |                 |                |                 |                          |               |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
| 7019927                                                                                                                                                                                                              | /SHARMA SIMRAN RAKESH ARCHANA    | 41E                                            | 2.5            | D               | 4              | 10.00           | 13F                      | --            | --             | --              | --              | 55E                                | 3  | B+ | 7  | 21.00 | 19F    | --  | -- | -- | --    |       |        | F    |
|                                                                                                                                                                                                                      | VIVA - VIRAR                     | 48+                                            | 2.5            | C               | 5              | 12.50           | 62E                      | 3             | A              | 8               | 24.00           | 63+                                | 2  | A  | 8  | 16.00 | 89E    | 2   | O  | 10 | 20.00 | 15.00 | 103.50 | --   |
| 42: CHEMISTRY                                                                                                                                                                                                        | COURSE I :USCH501                | :PHYSICAL CHEMISTRY (S.M)                      |                |                 |                |                 | COURSE II :USCH502       |               |                |                 |                 | :INORGANIC CHEMISTRY (S.M)         |    |    |    |       |        |     |    |    |       |       |        |      |
|                                                                                                                                                                                                                      | COURSE III:USCHP05               | :PRACTICAL OF USCH501 & USCH502                |                |                 |                |                 | COURSE V :USCH504        |               |                |                 |                 | :ANALYTICAL CHEMISTRY (S.M)        |    |    |    |       |        |     |    |    |       |       |        |      |
|                                                                                                                                                                                                                      | COURSE IV :USCH503               | :ORGANIC CHEMISTRY (S.M)                       |                |                 |                |                 |                          |               |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
|                                                                                                                                                                                                                      | COURSE VI :USCHP06               | :PRACTICAL OF USCH503 & USCH504                |                |                 |                |                 |                          |               |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
| 6: DRUGS & DYES                                                                                                                                                                                                      | COURSE VII:USACDD501             | :DRUGS & DYES                                  |                |                 |                |                 | COURSE VIII :USACDD5P1   |               |                |                 |                 | :PRACTICAL OF USACDD501            |    |    |    |       |        |     |    |    |       |       |        |      |
| 7019928                                                                                                                                                                                                              | SHINDA HIRAN GANPAT JANI         | 44E                                            | 2.5            | D               | 4              | 10.00           | 43+                      | 2.5           | D              | 4               | 10.00           | 82+                                | 3  | O  | 10 | 30.00 | 40+    | 2.5 | D  | 4  | 10.00 |       |        | F    |
|                                                                                                                                                                                                                      | VIVA - VIRAR                     | 30F                                            | --             | --              | --             | --              | 77+                      | 3             | A+             | 9               | 27.00           | 42+                                | 2  | D  | 4  | 8.00  | 73+    | 2   | A+ | 9  | 18.00 | 17.50 | 113.00 | --   |
| 7019929                                                                                                                                                                                                              | SHUKLA AMBIKA TRIVENIIPRASAD MAL | 51E                                            | 2.5            | B               | 6              | 15.00           | 43E                      | 2.5           | D              | 4               | 10.00           | 57+                                | 3  | B+ | 7  | 21.00 | 35F    | --  | -- | -- | --    |       |        | F    |
|                                                                                                                                                                                                                      | TIDEVI                           | 40E                                            | 2.5            | D               | 4              | 10.00           | 60+                      | 3             | A              | 8               | 24.00           | 41+                                | 2  | D  | 4  | 8.00  | 61+    | 2   | A  | 8  | 16.00 | 17.50 | 104.00 | --   |
| 7019930                                                                                                                                                                                                              | SINGH ANURAG SURESH BEENA        | 55E                                            | 2.5            | B+              | 7              | 17.50           | 30F                      | --            | --             | --              | --              | 61+                                | 3  | A  | 8  | 24.00 | 48E    | 2.5 | C  | 5  | 12.50 |       |        | F    |
|                                                                                                                                                                                                                      | GNYANODAYA DEGR                  | 41E                                            | 2.5            | D               | 4              | 10.00           | 66+                      | 3             | A              | 8               | 24.00           | 61E                                | 2  | A  | 8  | 16.00 | 57+    | 2   | B+ | 7  | 14.00 | 17.50 | 118.00 | --   |
| 7019931                                                                                                                                                                                                              | /SINGH ASTHA JAYANDRANATH MAMTA  | 40+                                            | 2.5            | D               | 4              | 10.00           | 40                       | 2.5           | D              | 4               | 10.00           | 70+                                | 3  | A+ | 9  | 27.00 | 47+    | 2.5 | C  | 5  | 12.50 |       |        | P    |
|                                                                                                                                                                                                                      | VIVA - VIRAR                     | 40+                                            | 2.5            | D               | 4              | 10.00           | 68+                      | 3             | A              | 8               | 24.00           | 44+                                | 2  | D  | 4  | 8.00  | 76+    | 2   | A+ | 9  | 18.00 | 20.00 | 119.50 | 5.98 |
| 7019932                                                                                                                                                                                                              | SINGH HARSH RANJEET SINGH KIRAN  | 32F                                            | --             | --              | --             | --              | 59E                      | 2.5           | B+             | 7               | 17.50           | 76+                                | 3  | A+ | 9  | 27.00 | 41E    | 2.5 | D  | 4  | 10.00 |       |        | F    |
|                                                                                                                                                                                                                      | GNYANODAYA DEGR                  | 41+                                            | 2.5            | D               | 4              | 10.00           | 65+                      | 3             | A              | 8               | 24.00           | 42+                                | 2  | D  | 4  | 8.00  | 59+    | 2   | B+ | 7  | 14.00 | 17.50 | 110.50 | --   |
| 7019933                                                                                                                                                                                                              | SINGH SHIVAM PRADEEP SUSHEELA    | 60E                                            | 2.5            | A               | 8              | 20.00           | 40+                      | 2.5           | D              | 4               | 10.00           | 74+                                | 3  | A+ | 9  | 27.00 | 35F    | --  | -- | -- | --    |       |        | F    |
|                                                                                                                                                                                                                      | VIVA - VIRAR                     | 41+                                            | 2.5            | D               | 4              | 10.00           | 71+                      | 3             | A+             | 9               | 27.00           | 47+                                | 2  | C  | 5  | 10.00 | 74+    | 2   | A+ | 9  | 18.00 | 17.50 | 122.00 | --   |
| 7019934                                                                                                                                                                                                              | /SUMADA MANSI DEVRAM DAMINI      | 40+                                            | 2.5            | D               | 4              | 10.00           | 40E                      | 2.5           | D              | 4               | 10.00           | 75+                                | 3  | A+ | 9  | 27.00 | 34F    | --  | -- | -- | --    |       |        | F    |
|                                                                                                                                                                                                                      | VIVA - VIRAR                     | 40+                                            | 2.5            | D               | 4              | 10.00           | 69+                      | 3             | A              | 8               | 24.00           | 40+                                | 2  | D  | 4  | 8.00  | 70+    | 2   | A+ | 9  | 18.00 | 17.50 | 107.00 | --   |
| 7019935                                                                                                                                                                                                              | SURYAVANSHI RUSHIKESH DINKAR SAN | A                                              | --             | --              | --             | --              | A                        | --            | --             | --              | --              | 81+                                | 3  | O  | 10 | 30.00 | A      | --  | -- | -- | --    |       | A      | ABS  |
|                                                                                                                                                                                                                      | GITA                             | 40+                                            | 2.5            | D               | 4              | 10.00           | 61+                      | 3             | A              | 8               | 24.00           | A                                  | -- | -- | -- | --    | 50+    | 2   | B  | 6  | 12.00 | 10.50 | 76.00  | --   |
| / - FEMALE, # - 0.229 ,@ - 0.5042,@ - 0.5044A ,* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                  |                                                |                |                 |                |                 |                          |               |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points âC:sum of credit points âCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668                                     |                                  |                                                |                |                 |                |                 |                          |               |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
| MARKS                                                                                                                                                                                                                | : >=80                           | >=70 and <80                                   | >=60 and <70   | >=55 and <60    | >=50 and <55   | >=45 and <50    | >=40 and <45             | <40           |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
| GRADE                                                                                                                                                                                                                | : O                              | A+                                             | A              | B+              | B              | C               | D                        | F             |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |
| GRADE POINT                                                                                                                                                                                                          | : 10                             | 9                                              | 8              | 7               | 6              | 5               | 4                        | 0             |                |                 |                 |                                    |    |    |    |       |        |     |    |    |       |       |        |      |





















| SEAT NO | NAME  | CREDITS            | COURSE I - 2.5     | COURSE II - 2.5    | COURSE III - 3     | COURSE IV - 2.5    | COURSE V - 2.5     | COURSE VI - 3      | COURSE VII - 2     | COURSE VIII - 2    | TOTAL CREDIT-20 |
|---------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------|
|         |       | MARKS              | COURSE-I           | COURSE-II          | COURSE-III         | COURSE-IV          | COURSE-V           | COURSE-VI          | COURSE-VII         | COURSE-VIII        |                 |
|         |       |                    | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | äCG RSLT        |
| COLLEGE | MARKS | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | äC äCG GPA         |                 |

|                                         |                      |                                 |                        |                             |     |               |       |        |        |      |
|-----------------------------------------|----------------------|---------------------------------|------------------------|-----------------------------|-----|---------------|-------|--------|--------|------|
| 42: CHEMISTRY                           | COURSE I :USCH501    | :PHYSICAL CHEMISTRY (S.M)       | COURSE II :USCH502     | :INORGANIC CHEMISTRY (S.M)  |     |               |       |        |        |      |
|                                         | COURSE III:USCHP05   | :PRACTICAL OF USCH501 & USCH502 |                        |                             |     |               |       |        |        |      |
|                                         | COURSE IV :USCH503   | :ORGANIC CHEMISTRY (S.M)        | COURSE V :USCH504      | :ANALYTICAL CHEMISTRY (S.M) |     |               |       |        |        |      |
|                                         | COURSE VI :USCHP06   | :PRACTICAL OF USCH503 & USCH504 |                        |                             |     |               |       |        |        |      |
| 6: DRUGS & DYES                         | COURSE VII:USACDD501 | :DRUGS & DYES                   | COURSE VIII :USACDD5P1 | :PRACTICAL OF USACDD501     |     |               |       |        |        |      |
| <hr/>                                   |                      |                                 |                        |                             |     |               |       |        |        |      |
| 7021381 /JADHAV SEJAL SHASHIKANT SAYALI | 58E                  | 2.5 B+ 7 17.50                  | 40+ 2.5 D 4 10.00      | 82+ 3 O 10 30.00            | A   | --            | --    | --     | --     | F    |
| S.P.K. SAWANTWA                         | 55+                  | 2.5 B+ 7 17.50                  | 84+ 3 O 10 30.00       | 54+ 2 B 6 12.00             | 84+ | 2 O 10 20.00  | 17.50 | 137.00 | --     |      |
| 7021391 /BALBALE SANA AEJAZ SHAHNAZ     | 75                   | 2.5 A+ 9 22.50                  | 40+ 2.5 D 4 10.00      | 90+ 3 O 10 30.00            | 40+ | 2.5 D 4 10.00 |       |        | P      |      |
| G.R.PATIL AS&C                          | 50+                  | 2.5 B 6 15.00                   | 94+ 3 O 10 30.00       | 90+ 2 O 10 20.00            | 94+ | 2 O 10 20.00  | 20.00 | 20.00  | 157.50 | 7.88 |

/ - FEMALE, # - 0.229 ,@ - 0.5042,@ - 0.5044A ,\* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL;  
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668  
äC:sum of credit points GPA: äCG /äC  
MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40  
GRADE : O A+ A B+ B C D F  
GRADE POINT : 10 9 8 7 6 5 4 0